TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Jane Jones Gantt KNOW ALL MEN BY THESE PRESENTS, that

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Charles Thomas Which & Claric C. V. Thomas Which & C. Charles Thomas Wright & Gloria G. Wright, their heirs and assigns, forever: All that piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the northern side of Potomac Avenue, being known and designated as Lot No. 164 as shown on plat entitled PLEASANT VALLEY, dated April, 1946, prepared by Dalton & Neves, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "P" at Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Potomac Avenue at the joint front corner of Lots Nos. 164 and 165 and running thence with the common line of said Lots, N. 0-08 W. 160 feet to an iron pin; thence N. 89-52 E. 60 feet to an iron pin at the joint rear corner of Lots Nos. 163 and 164; thence with the common line of said Lots, S. 0-08 E. 160 feet to an iron pin on the northern side of Potomac Avenue; thence with the northern side of said an iron pin on the northern side of Potomac Avenue; thence with the northern side of said Avenue, S. 89-52 W. 60 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deeds recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Books 406 and 952 at Pages 473 and 212.

Greenville County Paid \$ 1650 Stamps Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtuances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) bereby hind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whom soever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of May 19 73.

WITNESS the grantor e(s') hand(s) and seal(s) this . 10 day of	A A H TO
SIGNED, sealed and delivered in the presence of	JANE JONES GANTU (SEAL)
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	(SEAL)
1 Par 11/1 B	(SEAL)
C. (1) Myrach	(SEAL)
COUNTY OF RICHLAND	DBATE dersigned witness and made oath that (s) he saw the within named grantor(s) a deed and that (s) he, with the other witness subscribed above witnessed the 19.73. Usivian W. Elbins
A Charles To the Control of the Cont	ION OF DOWER WOMAN GRANTOR

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named granter(s) respectively, did this day appear before me, and each, upon heing privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

Notary Public for South Carolina

_(SEAL)

Notary Public on My commission expires:

My commission expires:

28th day of

.19_**73**___at___.

332.3